

## **Books, Materials & Equipment List for Sixth Years – September 2024-2025**

<b><u>Subject</u></b>	<b><u>Textbook</u></b>
<b>English</b>	The Crucible (HL) by Arthur Miller (Novel0
<b>Geography</b>	Earth Elective 5 patterns and Processes in the Human Environment. (2 <sup>nd</sup> edition)
<b>History</b>	The Making of Europe and the wider world. (2 <sup>nd</sup> edition)

**\*Please note that the school will purchase all exam papers for all subjects for each student.**